STATE OF SOUTH CAROLINA

GREENVILLE COUNTY





OLLIE FARNSWORTH

"Know All Men by These Presents:

I. A. E. Holton, in the State aforesaid, in consideration of the sum of Eleven Thousand Three Hundred Thirty Five and No/100---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Duke Power Company, its Successors ans assigns forever:

All those pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 and 27 of Revision of Peace Haven, Section No. 3 as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "ZZ", Page 95, reference to which plat is hereby made for a more particular description thereof. ALSO: All that piece, parcel or strip of land in Chick Springs Township, Greenville County, State of South Carolina being a part of the property shown on plat of Revision of Peace Haven, Section No. 3, and being shown on said plat as an unnumbered strip entitled " To Duke Power Co." and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the western terminus of Greer Drive as shown on said plat and running thence along Greer Drive, N. 59-10 E. 1548 feet to an iron pin; thence S. 26-42 E. 71 feet to an iron pin in the line of the present power line right-of-way of the grantee; thence along said present power line right-of-way S. 59-10 W. 1525.4 feet to an iron pin; thence N. 44-23 W. 73 feet to the beginning corner; excepting, however, from said above described strip those three 50-foot strips crossing the above described strip and indicated on said plat as being streets and roads, which said three strips have heretofore been deeded to Greenville County for road purposes.

The above described property is part of the same conveyed to me by Grace E. Greer by deed dated November 30, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 664, Page 273.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

Q HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successor and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to y and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s) hereinabove named, and the grantee(s) hereinabove named, and the grantee(s) Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this in the year of our Lord One Thousand Nine Hundred and Sixty Two elivered in the Presence of State of South Carolina,) Personally appeared before me Rebecca A. Daniel **Greenville County** and made oath that She saw the within named grantor(s) A. E. Holton sign, seal and as act and deed deliver the within

written deed, and that S he, with J. R. Mann

Sworn to before for this_

Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina,

J. R. Mann, a **Greenville County** unto all whom it may concern, that Mrs. Barbara S. Holton

Notary Public, do hereby certify O

≯0

witnessed the execution thereof.

wife of the within named A. E. Holton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Duke Power Company, its Successors

Nows and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand	and seal this 2nd
day of	January , A. D. 19 62
X1 (1/6	(Seal)
Nota	y Public for South Carolina
Cancelled documentary stamps attached: S. C. \$	



TONTINUED ON NEXT PAGE